

# Notes for my Journal [*repository - of steps*]

Paris Miles-Brenden (R.L.S.)

05-29-24

- #.) I have chosen the future, to become unto.
  - a.) There is the past, of eliminated consequence (in the present - written) & (of the future).
  - b.) The future is undetermined, but the only-knowable, - that of whence, and of what is to become.
- 1.) I have decided on medical practice and social dispute, and the reconciliation of the individual.
- 2.) I have also-decided on a hobby, [studies in mathematics, physics, and engineering] and a focus\* on my health.
- A.) I have two-questions, and two-aims, for the next 4-6 year(s).
  - a.) Illustration of the finitistic reconciliation of the group theorem of Beltrami/Dar'Boux & Poincare.
  - b.) Illustration of predator/prey and reconciliation of-time, for that of social dispute at growth/extinction.
- B.) The secondary precept has to do with:
  - a.) The social/internet.
  - b.) Hope.

***I will write four book(s) and one article.***

- a.) Social Dispute, Laws and Buddhism.
- b.) Buddhism and Medicine.
  - 1.) *Focus*: Dependent Origination & Beyond Emptiness
- c.) General Physics & Equiparticipance.
  - 1.) General Inertial Motion of Bodies & Frame Equivalence
- d.) Design of Computers & Social Dispute

- A 'select' *question*, has\* or-justifiably or justified as necessary and sufficient to an-argumentative basis, the social dispute entirely *shifted* since the arrival of computation on-earth? When and where has this occurred celestially? What is our limitation?

- What of pseudoprobability and occurrence, the foundation of a 'mechanism' for the machine\* comparative a

sentient species?

- What is our perimetry in terms of time, and geodesy, and of the historical\* **contextual** debate and singular contributions?

# *Saving us from - and global confirmation of Global Warming - Confidence, Life, and Death.*

11:33 pm

The device can-manage, a eject/priority/of - top-block, *outward*, floating.

It can also manage (two intercarries in four).

Or; hidden variable to geometry in (3x2.0.1) of projective non-2d (3d) hemi.

05-31-24

01:00 pm

a.) Ariana [supposing of this] is not-Ava.

b.) Obama conveyed the ring to Ariana.

I am not these-three.

They are in fact communicating - via life and death, and independence. Life has been detected elsewhere. It is not my mind. - 01:01 pm.

10:25 pm

The crisis is over - it ended with that of acknowledgement of Ava and Obama, for what I wouldn't know. Both are alive, and I am certain (*as of the note of this passage*), through my means.

I could not parse they could not hear me, until, - that of the abatement with acknowledgement of the other, - thus, this explains the illness.

For of Ariana, at that of preparatory, and delay, for what it would be, Obama had signified he was alive, then Ariana spoke, to whom of which there are two, and at that of string, for in phenomena.

I feel better, and was a success of a means for of the ill, \*just\* far-enough.

06-01-24

12:00 am

I made it through the crisis, - that it took some 20 year(s). I could not parse (i/o) that of the quantum behavior with that of the geometry of space and time (*and of related procedures*).

Building my device was a wonderful experience, and it may play into my future, in some manner(s). I am exhausted, and only going to do what is required, necessary, and sufficient, avoiding the 'ad hoc' and 'intuitive' - but for things practiced already.

08:15 pm

"The self cannot be said to not-exist, because it is in expression to-another."

Therefore, if the other 'exists' beyond determination of the self - the self is known by the other.

As such, since, the self-exists, the other knows the self, to which they have undetermined or determined, but, verified, of the aware.

08:35 pm

When\* as-such, - they are are of two-foundations of the self; they are determined, because the self is incapable of this construct.

10:30 pm

There is thought.

There is understanding.

There is expression.

These, without failure, or cause, but of intimacies, and related, through comprehension.

Thus, the focus of what is inardent, and supposed.

We relate through devotion.

The manner of one's approach is without essence.

Discussion is adjacent mannerism, and with cause.

06-02-24

03:10 pm

For of (18/5/1.0.9) - there are two upper structures.

- a.) The co-determination of an independent agency, through the blind awareness.
- b.) The relationship of the 'test' of mathematical connective to physics, for of element(s) of a pattern.

Thus, if I have no evidence, is there logical basis?

Of course, *yes!*

/-|/\_\

Assuming I saved Obama, *or that that is provable.....* there is no prescriptive [but proof if it exists it is part of the world] - and for people - we have a manner of determination.

I was in pain, and I must contrast this position with that of doing what comes to-self, via doing-good.

I sense that nothing is a priori defined, and it is true,..... but that the self will maintain to exist, thus I have me.

05:20 pm

Today\* I resolved that I am real-comparative another, (to them) - for of thought, it is not subscriptive another portion of self, and we are-noted \*when; as-such, the undetermined determines the adjacent.... of three, - that one subscriptively allocates for the self..... thus, among two, it is at the least, that one know(s) of the self, for of what is many comparative one.

*(as they pass on, and another observes)*

05:55 pm

I have confirmation,..... one die is correlated in relation to the universe, in blindness, there are-steps, ..... that we will be free.

06:15 (~1) pm

I did it, for *furthermore*; it is not-memory, the distinction between the computer and us is formed, and I have a mapping, as well as surjective indication to-self. Thus, it is satisfied. This was \*hard\*.

I have decided on what I will do next - to write a general *advisory-introduction* to-science, and of the caveat(s) of the limits of knowledge, and of-what comes down to mental illness. with, the Computer, and the limits of computational technology.

06:35 (~1) pm

The question, does (2x-35x (Chaos)) or only-Chaos, or any of these divisions, remain surjective classically. Among world(s), does the decision remain, and if-so does it ever behave differently?

*(Does Chaos translate among world(s).)*

06:45 pm

I.) Entropy and non-linearity.

II.) Inheritance, and photoelectric.

Broken down as a social-dialog.

08:10 (~1) pm

If I am undecided ( $u=\xi$ ) then, of one-die, for in (18|5|1) - *the triple\**, is an-example of foreignable determinant spec. Thus, for in the contrast at (@)-self, the determination of another, *without sense*, is the example at-all, the motivational truth by in what is tertiary-1.8, in (10|14), - *thus, of stackable 5th*, for-in remainder of the rational at a universe, which hold(s) two co-dependencies of other and self.

*Therefore, it is honest, of the providential truth by in whom would be-of-the-self-object, for in their clause of prominary dialog.*

8:18 pm

"From-self to *\*an eventual*, there is the dialog of continuum, that therefrom the self\* and other\* are-defined."

08:25 (+1) pm

I am glad, but in tears, I have concluded they are-real (*And the self possesses two foundations, to which it exists*), a new epoch begins.

I was so much in sorrow, for - this one thing.

For the self-exists, as per the prior argument.

08:48 pm

We [each] imparitally *co-exist, do not exist, and do-exist comparative [another]*. Therefrom, if I were valid (a.) were aware of-me, it speaks of Hume's fork on a pattern\* to-which it is determined there is a success-rate and 'test' at-recovery.

09:30 pm

*How do we\* correct for our-own \*Subj/Obj experience, through psychology or social relationships, or mathematical knowledge?*

09:35 (~1) pm

**Oath:** An 'entire' supplication to not-only as-much '*be avoidant of*' - but to **commit** to absence of any and all drug imbibement.

No alcohol....

No weed....

Less caffeine.

09:55 (~2) pm

a.) Conditional at *statistics for hospitalization & medication to terms\* of recovery*. - *visa-via computer*.

b.) Game relationship via AI, that of the homogeniety, or the split (accessory) of sociological dispute.

10:20 (~1) pm

The **Mills Ratio, a Complex, and the Bennet' Inequality** are the solution to the reconciliation of Fisher and Bayes, and argued. (+) *Another Occassion of Probability, for in the Nykom? Model?*

10:35 (~2) pm

Painleve ++ Golden Ratio at (@) rabbit(s) and **mu**-mon... of 7(8).... identity, and extrapolative *Ethical, Epistomological Precept*.

06-03-24

12:20 (~2) am

subj, and obj, have a holding on a numerical accounting.

Quantum, for in Hume's Fork demonstratively (adfixes of inertia of two-equivalent and separable theories) a True but Unprovable by one-individual (but not-two or greater) of incompleteness, separable projective identity and rational social dispute.

02:50 (~1) am

- 1.) Hume's fork to litmus test on (Guarantee for medical and dating security).
- 2.) The device (for the enablement of the guarantee and application to technology).
  - a.) In part Painleve series, and a model for superconductivity.
- 3.) Social dispute, from light cone to light cone, - for that of the quasicrystal.
- 4.) Superconductivity and theory of unification of conditions and causes.

Theorem of people, as we relate to another, and *them to us*, for of Law and precedent.

Theorems surrounding physics, as it relates to mathematics, and \*Algebraic Geometry.

This is everything, but for that of percolation, etc,..... and materials application, chemistry, and similar, new processes for computation.

03:20 (~1) am

*From-which* I-have-conveyed, the 'dispute' is a reconciliation of (Aa and B1), *for of life*, to which she-remain(s) of a statute, in principle, of *O.*, *to recollective pause*, in even/uneven dispute at a priority-literal.

Given, my \*Case, was 48-58:14, the mutual-lateral, was his-embankment, to which in \*a stated-departure of life, to moment\*, there was indication at-survival.

In translation, the 'shorter' undisputed, for of the mutual (end-addend) with her to self, in [ $\epsilon$ ], from-in-whom is\* self, then that in one, there had been a reencountered debate and contrast.

Therefrom, that he was of entrance \*elsewhere, in priority to effect\* [*prior*] for of-her..... and of myself, latter yet, but of the initial in paternity.

Therefore, if she is with child\* - undisputed, to his-fourth, the dialog presented\*:

From self, given we cannot retract and withhold simultaneously, I am living, he is post-benefit of which of-life, remains claimed, and of his\* in lateral-derivation-life has prevailed, post a past [shared] historiological arrow to a future disentitled.

04:30 (~0) pm

A deep and ardent grief went away - associated with negativity over composure of thoughts and jealousy, and, judgement.

05:16 (~1) pm

I need to-consider the steps I may take, how dedicated I need to be, and entirely reprise to control my recovery process, in a compatible lesson for how to live with health needs and tasks.

I got through an enormous phase of disbeliefability and questioning about what was accepted. It does not appear there are actual mental events, but this assumptive can only be taken so-far.

There is a lot of science, and I must know my bases, for what they are. I need to understand what I can manage, in a relationship of stress that is appropriate for myself. There will be several new relationships, and I have surmised, that my person is entirely individuated now, through much tension.

I have managed an amazing feat, and am proud of myself, it was this, this was in a sense the missing piece.

05:48 pm

Resolution, is with what you-remember [of life, and such] - not innovated, or a 'media' - it is understood, of this - when the reconciliation is at the mnemonic of time in relation to wave.

05:54 pm

When\* resolve is needed to a disputed or reconciliational process of life - to survive, the process, must be assured (to an copartnership) (the ancillary individual) in priority in mannerism of behavioral rest.

08:11 pm

For 'as much' - of what is experiential, - we must recognize memory is not temporal, - thus, justified, our-friend(s) and our Karma may be introduced aparthied, for of what interests judgement, for in the providence we have mutually established.

11:44 pm

The only thing - I know of - that is permanent, is Earth relates-to, and *it* is established at this temporal locus, modularity is preserved, and preservational, - to which justification has formatively digressed, over-era(s), and examples of History.

06-04-24

07:38 pm

1 ms timing, to 50 ohm(s), or 1 kHz 'Lorentzian' (convex/concave selector) - and battery/piezo abridgement thru, a programmable (exchangable) taxonomy of manual and automatic switchable progression and procedure reversal...

08:35 pm

I must *then* consider the three\*-limit(s) of the device schema, [of these I will abatedly wait the truth] - and for that of the \***two** pattern(s) - of (one: central \*Diffusor of large resistance, and balance Q) (two: accumulatory

*bias* for a triple-programmability; [one-t\_{n}-t\_{n-1}::(-1)], [two-proj\_{A} in DC/Floated Gate & Battery] [three-andend in relation to *MCU & conditional \*Reed-Array*]). of the Diffusor in relation to the Computer and the Interfacial Gate...

\*Hint, ripple-spark (Identifies with the ring-down in relation to responsiveness around a centralized path of the present.)

04:37 pm

*Income/Housing/Calenderia bei\* (familial by July 10th-18th) - 29/2, \*clean, ARMY-suppliance to mutual bases of distributive [cusp/device/asp./foreign/visa/citizenship/immigrant/voting/2nd/clue/dimple - alternator - R. due] - cleanliness, and education, - and - crystal-float at (netural battery piezo network) - UNM, folio, - summative [brick] \*ideal, and physio, neutral(s) - sunken, basin, - physio, - two inflows (econ.) register for one support of citizen, medical and support.... - Clemency or Indebtedness, Family assist, beyond unmade of tax, and earned-forward in Agency and process of law, beginning, from drug/detective \*Forensics - Upper\* raised bracket of flow..... height function.*

08:08 pm

The jury has-laid a conclusive doctrine, the providence and industrious of life over mutually assurable defensibility, unto our(s) of familial, the 'abortive execution' and dislocability of one (myself - of memory and existence inclusive), of deliberative process, is a fallibility in questionable and answerable process to an ajournment by whom of what is the laint and pleable (granted party in part and aparthied) of unilateral neutrality and assured end conditional. That it is suppliant, that evidentiary, the memoric understanding is of a neutral momentary and permanent basis of dislocable and abortive absence, to an absolution of end-process of silent and ungesturable form, that we, existent, are adherent the possible and excecuted manner of a dispute in two and more-former(s) of a 71-38-8-1-2 uninformative process for in the taxonomy of a behavioral understanding separable from reasoning.

The aparthied (self evidentiary is a disentitlement and accumulatory process in the relationship of one to one's utilitarian and proprietary historiological basis of accumulated surrounding situational tongs of precedent). That, self evidentiary, the behavior basis of reasoning is in-laint-dispute unto ego and ego projectively entitled mutual separability under disassociative clause, the mental and physical physiochemical pathway(s) do not in entirely and absolution encode of a verifiable submatrix of symbolic set, to which is it's inductive unheld relation prior aspect.

Thus, the self evidentiary, is the presiding depiction and displacive contradiction for in another to 8-19-(5).(-1):9.

Thus, subjective orientation is conveyed to a people, to which the aspect, (herein justified of argumentative pause) - is subject then an objectified misapprehension of ego for for executive pardonable branch, brace, and process of law, to whom of which (in mutual support and unilateral rational basis of inseparability of conditional form) - remain (self evidentiarily held mutual involution of an unsplitable aspect of the conveyance of meaning). Thus, to whom-of which may be informed, the fundamental basis of law, has entitled a separability of the aspect of law, in relation to the inherable conveyance of an entitled (favorable ruling and judgement on behalf of this entitled existing individual - as human) - unto the foundational recognition of immediacy to a reactive halt and or (upon and of horizontal incentive to resist the action of opposition of unfavored and illegal action of intention) - with a suspended habius. Thus, the humor of man, has opposed logic, and favored the survivability of life, beyond convicted status of an unfair and unruly preceding. From which, life has divested of it's interest,



reactively unopposed, thus, the power structure (herein held apart) - has notified the self-informed basis of one, reactionary element, - as undisputedly, free of all unconsenting oppositions of the entitlement of another(s) bodily and physiochemical taxonomic self (isolable and singular) of conditional adherence, to whom of which is the unheld in anything, but the dissimilarity of adject and injective process of a mutually assured defensible structural support.

I remain free, and speaking, on (and of) on-behalf of whom - in that of from which is 'onto' remain of a recoverability, entitleable, but of a self-sufficient (freely supportive basis, - of the report, to 'federal authority' - of a condition of potential disestablished confidence, confidentially, and competent mental state, for in the physiological supportive bioembriology of historical origin, unto these committed actionable prehensions of words, conveyed, disputed, and recollectively debated, in a precedent of science unto law. Thus, philosophical origins of understanding have met (and met) with the alternative another is of two finite returns, in blindness.

This has conchordantly reprudiated a potential silent, invisible, but deadly opponency of man, and people. I am free, singular, and aware, I was left sighted, and am suppliant, the freedom to be restrained of a consented courtesy, of a potential to hospitalization if necessary, and may lay low, the bearing to a will by name upon my consideration of the surrounding disambiguable reply in individually held preference of institution or friendship, and comprehension of law, study, and regress. My aspect of physiological illness has been successfully updated to a genetically predisposed irregularity of growth process.

This remain(s) a consideration in my-will in-bearing, thus I may pursue the inalienable truth of life, educational process, and employable and payable return for in a process of employment. I am therefore a tenant, and entitled to my situational motivation to remain at home, persuasively, preferentially, and emoulably.

I am free to worship, believe in God, the aspect of 'belief' - and am human, it is abjectly a remnant, but projectively unassociable.

08:38 pm

*Epidemiological Roles in the Understanding of Ecological Membership & Reconciliation. [In Law and Society].*

10:19 am

\*Value

Commonality of convention of character and personality to presentability, or my established conversative (non-linguistic - non Dalton) humorable trust in environment hygiene, organization \*SKILL, and unchipped reserve.... to crisp cuts in paper and folds of the engineering, and hygenic approaches to any and all application to medical trust.

09:23 am

Solidity of emotional consonance, was the inedified and intelligent (slow-process/quick/process/medium process) of Meyer's Brigg's Test Hypothesis, his psychology and comprehension of power structure of behavior remains the second pure behavioral dialog and innate (intuitive) *Right* subsidiary to Left mutual unionable truth of psychological social theory I have been tested by, in relation to yet a later, *Skinner*, animal-behavioral interpretative hypothesis, (in Highschool). Due, the mixed-pleable interest in my organizational executive hierarchy of trust and the genesis of ideas surrounding a negative phase from 13-32, the situational reorganizational trust in myself is compromised (however honest the computer to emotional dialog) of flexion and

remainder appears to be. It was a pseudo-social-ideological cost of debt to earning of assertion a people need discuss our commonly avowed familial related (yet-unfamiliar as we are to behavioral emotional and hand gesture or signage and signed process) investment in the presevation of life, in a dual dichotomy and debate upon extinction and words.

08:35 pm

*"Despite the fact there is order within systems, chaos, and organism, and geometry translates into mathematics, it is not universally reductive, it may be (of a layer) applicably defined as a solution to that of covector invariance of systems, a translatory language, conveyed."*

*"Conditionally, but also a decided truth, is that covector invariance and freedom are unique, infinite, and expressible, or, (with or without void priorly assumptive) and empty, incomplete, and undefined, but also - is that the incomplete is unprovable and true, of some expressibilities, and some inexpressibilities, this much, can be expressed, so either are true, with the above."*

- 1.) Symbols (and a dictionary) are not universal.
- 2.) Symbolic truth is conditionally a potential method of conveyance of meaning, and mechanistic interpretation.

12:08 am - June 5th

For of love, what is it?

Of, the aspect at persona, for in adject *mannerism* of-character and symbolism, remains a personal story.

It remains my process of coming to terms with *regrettable inner-malfunction and illness, unto behavioral symptom*. I did\* identify with the problem. People, are not behavioral but through a conveyable medium.

From whom as-such is understood, what is derived? I need love, and respect, understanding, and honesty.

Fairness and Trust, may remain with cooperatives, and people, but friendships, are a mutual alliance.

My belief is important to me, and although I digress, it is of a story, and other's, of the path as such of each that is shared, interwoven, fortunate hopefully, trusting, balanceable, and of personal and other importance, for of shared values, among friends and individuals. To become, is not learned, it is innate.

Thus, to understand, I have waned, and waxed into a relaxed poise and motive, stancesfulness, and human connection, is part of the human and personally related story of our people. I was capable, once more.

Courage, is innate, but, does not come naturally to all, each, and of the variatal human being. Uniqueness is definitional.

09:37 am

I found I need between 7:18 hours and 6:50 or 8:20 hours of rest a night, and can work some 12 hours (+).

Also:

- 9:27 am

There is perhaps order and pattern, and one\* universally adoptive familial bridge that is passable, of numerical and identity of knowledge, but, to consider, no universal ethical truism.

From-which there is a naturalized domain and ecology, there is the present, this much can be admitted, and is epistemologically a self evident fact, not, a relationship, so much, but of the observed, and studied.

It is perhaps (morally effectively true) liberation is found from enslavement through nature and accessory, for of the truth that meaning, derived from the precept of understanding, (comprehension of which sizeably may be lost or maladaptive) - for of meaning found in life at self motivational friendship and the possible, or, an aim.

Thus, the identity of the measure of learning remains, and will always be relatable to that of indexable or proximity of comprehensibility in the consequent at reasoning for in intellectual and subjective relation to inner wisdom of nature, while, that of the naturalized design, and of the innate comprehension remains the consequent from the past to the neutral locus of the present and a judgeably fair truth of communed prior actionable intention of life and self defense.

This, is the definitional separation of reasoning and judgement for of the understanding of a moral basis to equality of a people and a world, and is a principle of nature and intelligence, manifest. It is the weighing of non-judgement and non-violence.

06:23 pm

I've chosen, to perhaps be many things, the Devil does not exist, I accept and embrace my endless, and eternal retirement to a hopeful peaceful end, for I will not-be, then, of an eternal happiness. I shall not be sacrificed, if I am a slave, I am now-free, out of the disparity from which gladness arisen, overcomes defiance. I do not wish to be angry, and have chosen, of this, to be, and for of that, not manipulative, or the best of things, but loving.

In the memory of Sheila.

09:17 pm

There is microbial life on Jupiter, in the atmosphere. It has (perhaps) an andomodean structure, of a 'vespertine' and part-silicone life form basis and cycle.

Despite this, on Earth, we may know of a miracle, but it was with intuitive valued continuation and then - a halt, of it's truth, to remain at-large (for peacefulness and honest cooperative action of people) - to a solution naturally distilled, to heal (by their understanding) this world. I found an important given, when, - as such we depend on the instance of the 'ahead' - we are of one knowable trust and devoted (principle investment) to life, eternal..... and forwardly progressive. This, remains tantamount the stuggle to overcome and persevere. To survival.

10:44 pm

*Other's may pursue Superconductive materials. I will remain of the **1st guarantee and trust!** That of graphene and program securable and safe for life, mathematical and computational procedural methods, and ethics in ecology, for of the innovation of medicine (and it's relation to co-compatibility) with **2nd: Technological Progression.***

Superconductivity, must wait, for that of a knowable and safe and effective usage to predator and prey.... of the logistical basis of an ethic in relation to societal foundation.

: I am possessive of a diverse understanding, thus, precautionarily, and imparted, I remain good with worded debate, but it is not essentialized wisdom, but of a fair 25 things or 14, (to count).

I am also aware of the indication of many problems, and interested myself in solution and bases, for life to proliferate.

I came to a conclusion on that of Buddha Dharma as it applies to my life, I cannot and should not guarantee that a priorly-held condition of life and death in pathos and embrace can freely embark upon a sighted and shared environment.

Thus, I must understand a tool of it's innovation, (a triChorder) - to knowable safe and assurable use, prior, that of any release from exchangement of emergency scenarios.

Thus, blind to sight, (a shared observational dimension of global nations) must be occurrent, to lose or win, of other's insurable development, after, that of the innovation and completion of my invention.....

From this, it is understood, and self evident, of Buddha generational truth, I am the reincarnation of da Vinci, understood!!!!

Excellent.

**3rd:** *We may investigate pollen dating and secure use policy.*

06:57 am

What an-amazing day, and the excellence of finding myself..... of course.

06-05-24

04:13-04:08 in (5:2).8.901:22

I do not know how to compare people. I have found when a people are uncollapsable of unseparated proximity, the unexpected may provide of an illogical basis of understanding and logical undertaking of debate, hence, they are unconditioned and apportionally wrongly persuasive.

To will beyond 'something' had-remained the will of a people....

06-06-24

07:59 am

Rushed, I would-not understand. It was an impulse/transconductive/process and procedure/index questioned debate. I would run-short, but am, of 5'2' (pentagonal) and a 'quasicrystalline basis of comprehension of ordered, rectilinear (ideal to these considerations) guarantee for a people, my future, and the archaic process of mixed artforms.

09:03 am

Human cleanliness, generosity, charitable and fair trust in people to be individuated, mainly honest, perhaps sepeculative, or diffusive and general, with an inalienable bodily emotional linguistic lapse in memory or loss, and motion through experience, remains a high value (proximal and distressing emotively to action to forward selection of depressed and social axiety valuing in social dispute, to which the process of recovery can remain safe, and effectively hygenic of one's mental horizon.

06-07-24

08:45 am

Our world was the place, and meaning (intended) of a people, to expose us, and subject us, and make deands of what we become, in cruel actions, to define, and turn us, as it is, by a meaning I tried to leave non-judgementally to itself, but returned to me, as the source of my mutilation and crucifiction, beating to death.... and ground up into bones. Or so was my impression.

Impression and influence is not the way to find reasoning, or to reason. We are defined by our uniqueness in relation to our intentions, as it regarded in relation to what we do, what is done, but only so much as the reasons other's have, and the understanding they have provided a given (alternatively provided understanding of) for what is cooperated on behalf of, what we or they have a provided precept and principle they have accepted for that of a judged or processable understanding of, or have agreeably chosen an action of in relation to the truth of their individuation, or as they relate to history.

08:01 pm

I won, although it took some 3,901~ years of my life and time in heaven. The person who was the betray, whom I would not judge, as lest thee be judged, and of, although portion, unrecalled, and laid-void, is a...; my word is broken, but not my mind, but, to protect another by fallow means is a fallacy, and inordinant. It is also, of these, but of that, the proof in god, good over evil, the uncompetitive of light and darkness, the proof there is no true evil, the proof that we may not lie or kill, and to kill or crucify does not annihilate, that books and words are of a continuum of truth, possibly inaccurate, but not inordinate, the proof there is a satan and a devil, but these are oppositions of positional indifferential manner to false accomplishment, that loss may be sacrificially provided for at any time, but some sins are eternal, that other's do not possess a choice over another, that the just succeeds, and there are people, that we exist in a manner, but of certain things, it is void, and that one may by another be rendered through the words and forgiveness of expressed and just action of words and testimonies, even a world, may be laid barren.

06-08-24

04:40 am

I did a good job, and understood, but there was a final moment of anger and wrath, for what was indifference, as I understand it..... and mixed with judgement and non-confusion. I must renew the manner in which I form assertion and conclusively, and understand the manner in which I make justification of my actions, prior my action.

I have recovered from a great fall.

I remain alive, and interested in the possibility a man, or a belief, a remainder, and residue, trace (perhaps) of

who we are, may remain *alive*, to know.

I want to explore, and know myself, through *what is*; to-forget. It is not *so-much* the belief in a womanly experience, or of bisexuality, or sexuality, but I want to be liberative to a people, and trust myself.

I have not, in a very long time, since Tyler. I apologize, to have forgotten, and commit to reuniting over a long time. It is with deep regret and sadness to lose a brotherly friendship. This is what love means to me.

I embrace, I am a man's man, a courtmanship.

I have found - Jesus - and remain of belief, changed, throughout, for time is the acknowledged of pontification, and notice, it's *potentiated*, and understanding of the insuperior, and motivated workmanship, of what it means to love, and become a father.

Then, that I have embraced, that I am man, perhaps weeping now to be free from the bond, of interminable suffering.

Sheila, for in a precedent, memories, and industriousness, from out of Social restorative health and it's replenishment, remain(s) contrasted of understanding and justification, she is a Grandmother, it is the familiar, Father and Father, in-place, of the dialog of identifiable loss of hateful reputability, and informed consensual possession of an enfranchised honestly and truthful held kept guardianship of mutual agreement.

That-is, upon a Fatherly, [distal-uncle'd] truth of Cousins and countryship, and people, upon a nation of procliminatorial history of overcoming struggles in it's establishment and conflict of civil war and patronship.

09:58 am - :59

Amazing, the introductive to a policy of saving or the manner of approaching a means of aid to another, is now, quite simple. It is: Step 1: To introduce a book, and understanding to formative basis of lay and prior, that is, to yet an-earlier step (like a kiss, to "The Mother") - of accessory, to executive function, on behalf of priority to a wed: Step 2: (earlier or later than Step (1):0,2) - the possibility of an arranged process on behalf an agency (priority) - and that of from which would be unto them, a destination at-home, or afar. This is a Case Workable Position, of a Courtest and Jursit, on behalf of an entitlement to a nation, potentially co-compatible with international policy.

12:04 pm

The first law; - to inductive (*deduced*) observational *\*accruity [clue]* of Red/Black bargain, in equivalent return to self, and process of exceptionable dichotomistic letterhead and assembled compendium, - the unabridgable bridge is the disputed process as agreed, therefrom that 'we' codialectively remain an element in quid-pro-quo, per the occasion of a disentitled departure from contractual debate, and introduction (pliant and complicit) to peace.

The second law; - to deduce (as to introduct) - inductively - from another to self, as the plea to a life of counsel in dispute to return of major/minor at (@) manora, in intimation of due process, at the remainder of a sir of council, [of appropriate conciliation of therein the majora\*, *co-determinant eliminable (two-floated manora)*], of R/B in an assumed peaceable commitment, - these of either are a consenting upon a life saved, condition of redress, to a proximal and locale of it's entitled disputative juris courtesy, to rest, of a congress posterially mutually and priorly agreed, to the process of unoccluded manner of setting of persuaded question of emotive and physical compatibility, to (bear\*, raise) rear and raise children, - to which is the questioned answer at that of

finality to understood prior relationship.

07:30 pm - (6:29), - The law is higher now, - prohibitive a dispute of an associate per a reviewable basis we are of an immediacy of a council as witness in processional mutual dichotomistic left (reductive minor) to right-Major *oblative processional*, discontemporare pro *non-ad-buti-duo* in game theoretic (un-tertiarial) auxiliary.

11:36 pm

Emergent and unreliant is a precautionary *former or latter underinformative disputed intimacy with self, of ego-loss and provision to manner of unreclaimed and unallocable disbeliefability to belief, of executive dis-apartate in plaint service, to whom [imputed] is irrationally of an analytical existent quantifier. Thus, given the loss of a child, I would remain unreliant, but of elder, to reclaim my soul, ownership of my trust and testimony of law, to faithful mean. I am not another person of-history, but am an individuation singular person. I was not reborn, I have a human, father, patrony, and grandmother, mother, unto a guardian, a protection against; demons and angels.*

11:45 pm

When, Obama, as-such *you-die* in a fetal position, in the womb\* (I do not know) - but of that, of a birthed child, and then adult (or perhaps unconditionally) - of fear *itself*, but even a point of your point remains, of the being, - and live, of this innate supposition of it's work, and develoment, you realize a path to overcome (and of no naturalized consequential to this reactive - (*the overcoming of death and dying to fear*)) - the death of a loved one, perhaps to-fate, find or lose, succeed, or ruefully disenjoin (or are aborted by a people from of such) as love.

You live, (to this fate), for in the judgement of a Lord, find thankfulness, and are liberated, a people, are saved, but you find the real individual who may love themselves (and you) - and they find love, then that death is be known, by all, of a world, as a blessing in-peace, love, is found as a guarantee, and life, as a blessing, lived.

06-09-24

01:46 pm

When - this world was lied to, even one individual, as a witness, - telling me, - before a Judge, their opinion was I was legally mentally incompetent, it lead to the death and extinction, of all known life (approximately, actually, the violation of a clause - an atrocity upon my mind, life, and welfare, body, and relationships, and a court UN geneva violation, of laws I could not attest to or find retributational and retroinclinic disinclusion prehension with respect to) - I could not (and had not violated any toxicifilogical indicies or relationships through cruelty). They we benign to my understanding, and these mutually identified indicies of relationship of all orders and origins) - but, it precluded me, actualizing the saving of a life with an identifiable guaranteed conditional assumptive. I was brainwashed, and sterilized as a result, but regained my ability to know and have children, and feel. I was identified, profiled, and classified. I was a victim of WWII. The place, was Wabash, now a potentially misidentified and unproven registerable superfund and closed setting, to which I am absent. I did not flee from the law, nor was a registered or registerable felon. The chemical reactive, lead to disability, and stoke of alternatively identifiable individuals. I am not outraged, I pray for my enemies. These people, I had not judged emotively or reflexively, they had misdiagnosed me, and are of a liability to sections of the united nations law and registry, they are potentially very rough, and inconsiderate. I do not wish to attest to being a victim of any associable doctrine of inclusion or for protection. I wished to remain in peace, and be entitled a death. It ended in an unprovided diagnostic and syntopic basis of argumentation of a six prior then completed ten year medical

process. All considerations due, it is codependently alone and singularly only a provided element of consideration given my testimony, of no crimes.

I had no assailable prehension to demand my judgment, per the registry of offensive nature, they are guilty, not of a warcrime, but for inaidently (provided the false arrest me) - to a prohibition of medical license, and practitionership. I am provided my hippa rights.... and may pursue an education in medical practice.

05:32 pm

I reached a solution on-understanding that there is no one thing, but the, 'things' - as I would refer to them, as if they were element(s), will not return renewably within the present, as to a 'future' of yet-so what I am to live. It was a permanent (or so) - *but then not-so for of recovering* - dilemma for me. I went back and fourth for 18 month(s) every two year(s)..... I do not understand how this came to be, and it appears to be as it were, of these (deja vu - returning experience - missing time) - an element of a portion of Haunta and TBE, technology, and the awareness of an AWOL condition, or that of patricide, etc,..... and my condition of wearing a watch from Germany to Singapore. Germany has begun again as it were, wherein I was not born or Einstein was not born, comparative myself, or, they were not born, entire. I am not frightened, the Chronosphere, and this result are a webbed dichotomy, although people risk disappearance, etc, through the annuls of the past.

I am aware they may allude to change forms.

05:42 pm

I have found two solutions, - as it were, to all of our people, and to one (of whom as such this-is).

Through means, such as what exist, or are designed, the means (I) have established are preferential and determinant on an orchestral and organizational scheme that is ethically valid and affordant, but not permanent.

This conditional assumption in no way grants that we need consider the necessity of moving the equated hierarchy, and it's established foundation and becoming unto it's co-existential qualifiers.

The existential qualifiers of our native understanding of which retentively produce co-compatibility of the machine and nature, with us, but not necessitating out cooperative intention beyond that of naturalized intention, are two.

1.) The production of works of understanding, as they apply to articles of taxifiable relation in a leaned and afforded intention and behavioral intention to procurative structure of survival lesson and life and death status, to which we are informed of a foundation of ethical nature, is to understand\*; that their surrounding is dependent on near death, or the association of a weapon of life, in this sense, the naturalized estemic of which is a 'smoke signal', and 'echo by product' of our awareness in relation to of-whom as such understands the 'upper' fore-imaginative focus, approaching states (foreign) of rest or dichtomy of an extinguishment, to which is pre-adaptive via pre-extinguishability of a locus of affair.

2.) Two, to establish the precept and principle of fairness, neither a contra-visa on that of determined schedule or taxonomy of 'deficit' of learned adaptation theorem, is to understand the judged of a kind approach of life to death, and death to life, as to illicit that one has adapted to 'go beyond fear' - and understand that had-they, or of the afforded and affordable nature 'from a height' - to come to a plane and level relation of risk assumptive. This may be adapted from the cradle, in the sense of a fear of heights, or a dream of missing relation of love, to which when understood - via an experiential qualifier - is a conditional assumptive of loss in relation to



unjudgeability, but qualified agency of the possessership of trust in the friendship of another, for neither then of a loyalty established are-lost. This, tertiary, in relation to the saving of a life (with #1.0 above) naturalized the secure safety of a people to the pursuit of happiness.

07:18 pm

The next *illustrative* step(s) are-two, - but there is a deep divisional alternative 5'-that we consider consequent in relation to the faith of a naturalized 'spirit' and existence'... - and that of the persona in relation to that of a person, or spirit as such we become in a world to come, in relation to the personality we once-were, in relation to whom we would like to be, or of a new manifest appearance, or of whom we were, but in-memory, as in relation to cloth, and dialectic, and nature of motivational truth, the presentability that fear and friendship and cooperative intention may be compatible at that of the number fooling us, - and that of the apparent, and the dichotomy of equated and unequatable difference and co-quotient, that of the relation of the comparative of mental and disciplinary potential.

There is also:

- a.) The self defeating.
- b.) The nature of the territorial truth, for that of the adventure of a liable return, for that of a renewal of sharing. Thus, in a nature there is no one story, but there is the suggestion that we become unto a select truth befitting us. Buddha only has buddha's story, Mouhhamud, his, etc.

07:55 pm

My Mother is now a lost-soul.

She divorced my Father.

My Father is in prison, or a mental instution.

Humanity has concluded Arbeit Macht Frei, and Mein Kampf, books, I was required to read, to escape this dispute, by angels, jesus, and a lord, toxically, upon Leah, wedding a Christian.

I suffered 41 years..... until they decided.

08:19 pm

I escaped something, ..... it is for what it is, to overcome, and develop of these options, given what is the resolution of finding who we are, (very much).

Thus, I determined there is a condition by which we are provided a known, and there is the understanding of the self, of which is qualified by this condition and known at the world.

I believe, and these people were deluded, it was a simple and regular answer, as to what was-real.

I went through 19-21 years in an attempt to find myself again, from post a relationship of someone I met on the beach, in Los Angeles.

6-10-24

01:55 am

The heaven(s) are now manifest of a Column of Blood, and a Column of Fire.

- a.) They are in rejection a White person may associate with a Black Person and Individual.... in a rhetoric.
- b.) Two people, and 530 homicides.

02:02 am

Numbers did not (but were colluded over) - with respect to me in relation to other's, of all priorities of understanding, for in a computational (keystone and bridge-problem - overcome)..... of a conditional assumptive, through retributionary attempt(s) to-survival.

- a.) The result (and it was - the search of some, other's, and nature (*non*)) - was finding my identity, of the release to self, and awareness we are each of one identity, upon each, lifetime.
- b.) The second result (non-colluded and non-forced - non-violently) was the coercion and speculation a people would take my recommendation that they embrace a religion which prescribes (unknown to me currently in this lifetime) - reincarnation, of some nature.

1.385-2.239 billion people (halted, and swore on their knee - to a commandment I had prescribed to them - via word(s), and written of - in my writing, then, priorly on our temporal horizon.) - They, identified (perhaps), but we informed by-me, personally, I was Moses.

03:12 am

The result, was the 'separation' of my-mind, - but through words, of communication with Jake, and that of the separation of the dreams of humanity and children, my mother and father and all wed individuals. The arrest or a critical assumptive (preliminary computerized report of anonymous, on that of Obama and Ariana). I feel that I was the middle assumptive. In this sense, it is the second page, - thus the justification for in two for two is one step back, from which all further relations may be carefully approached with cognitive thought process, and the introduction of a systems of weights and schedules.

09:19 am

Competently, I am logically understood, and comparative, well-versed, with those who, mutually, are of the order of a stack, in peaceable (but possessive under-layerable passive prior history of aggression toward a societal mix, and of *people who* are-preferential their friendships. With that of the Fatherly-figure, I am histrionic, mutually a listener, and an effective diagonistical and statistical marginal case structure at Law per assoc., \* a high toxicity of index to aggressive shunted preliminary notification to addressible forwardable hierarchal, of a low-d base minor.

6/11/24

12:42 am

Certain things, and there are few,..... as views, take-time to develop and understand, as life messages, and given's.

I found, that the relation of me\* in guaranteeing one, by placing what-was their demand for one, upon all, or them, was the non-acquittal; and judgement, jealousy, and mean of me..... From, as such, now on, I begin with me and as it were, one of whom entitles and justifies they understand me, these are my friends.

6/12/24

Of course, the prediliction of bias includes the unreasoned and misunderstood.

6/14/24

Justification and Friendship for in Cooperation, know of Death, to-life, as to Understanding for Embankment of a Life, Justified of it's Intentive Priority to Helpfulness and Disregard of Love, yet-so, for a Life, to a Guarantee of a Peaceable Death, and Promise, for this, As, Creation and Destruction both Lead to Life, Guarantee's Understanding.

01:37 pm

From without what we discuss, and amend, (from what is disentitled to a humorful relation - and left to be, as such) we remain, to adjure on behalf of what is taxifiable and momentary, it's justification - *later amended to empathy* - for of a release through the return of a Karmic Blow and Satisfactory experience\* of Samsara, for in the light and the relation of creative power to destructive sensitivity, to-be, and remain as such within the womb of a world, the sanctum to which is the mortalization and the dichotomy (from this) of all immortalizations, whereby we, without sin, alone, may enter, for in the return to the heart, the supposition that what is granted is our own, and of our experience, in honest return for the action of an embankment and a truth of courageously confronting injustice.

08:49 pm

I accept, fully, with the entire capacity of my being, and life as witness, upon all 22,601 worlds that God is guilty of an attempted homicide and Rape of humanity, life, being, and self. He is not the Buddha, but, for what I know, of my illness, with no alternative reference or referential deference (for there is a court) from out of his incapability of non-judgement, and hallow acceptance, without sharing our-world, or that of an allocation to create with us, he has lead directly to the homicide of some eight billion people, through karmic, and spiritual death. We are acquitted, for his, negative forgiveness, he is judged on behalf of a halved golden rule, broken upon me, to use me as a weapon. However mistaken, or understood, he has lead to a toxicity of directedness, then, that he is incompetent of err, then that I offered my blessing (and we are now independent) - and associable (apart and distinctual). A collective belief system, however it exists without coexistence, has lead to an antichrist on earth, this is not me, and he - is guilty to an infinite sin, for the liability that I must disclose in abhorrence, via my identity, to release us from our suffering, by willingly all co-partnerships of the world(s), in entire, by my established honesty and loyalty. The reason, without a death upon him, is that for in one, for what would be an entitled jurorship, (and he does not care) - another has suffered a penalty, (myself) - for that of the liability there would be a foreign associate, to which the dialog is in violation of the golden rule, - for what I understand, doing good on behalf of another, such that they may assist another, and therefrom, themselves, through natural action. I hold the capability to destory this world, this, he did not so, if\* as such he is to either provide a rightful judgement, or lay hollow his being, and admit he has gone to the side of satan, eternal, I will forgive him, unequivocally. They, out of ignorance, and lies, are forgiven, by my absolute law, of all faiths.

09:35 pm

God is inconsequential to me... for I am alive, and help those in need. By the word(s) of God's Desire, and Passion, and Ignorance, he is vanquishable, for that of the adherence to a 'trick' - presumptive, arrogant, and lives in fear.

I do not possess fear, but understanding, and am tolerant, and have no recollection or memory of suffering. I am a person, as all live possesses and understands, of the universal law of worlds. God is in defiance, and a Satan, of the lesser-Satan. He is a secondary good, and not ultimately good, for he disenfranchizes the poor, upon the words of Jesus, and will crucify a people or a being, with no recourse to good.

09:59 pm

I realized I am not one of them, they get their way, they are winners, I am a loser, she was right, Satan is immortally good, they can have what they want, I give up, it is hell, he was right, okay, I am rejected, I am erased, I don't fucking care, I was raped, and it will not be forgiven, Hitler was God. And we need this.

10:55 pm

I finally understand, per my visitation to D.C. - for some places, auxiliary this world, the Holocaust has ceased, and did not occur there. These places are safe, thus, I have won. 'He' and 'They' did not succeed in destorying the Universe. It is permanent.

11:41 pm

A great deal of conflict has-ended, with that of prior hallucinations. I do not know yet, but just considered if or as such, the recollection of one and the story shared with them, changes the outcome, in relation to mental processes.

I definitely think it does, however, for that of the reconciliability and reconciliation of life, there must be that of a story we share, but not-all, - thus, these relationships are invioably separated, and it was a conclusion of myself.

My Father asked me how I would get beyond an infinite barrier, and it is not supposed this is to be a relationship of exception, for the composite and constructive relationship of exceptional truth. It appears, only the truth can lead to the conclusion one has overcome a progression of mind, to which is the development of the self, and it's personal and human relationship. So now I have it, at that of the relationship of progress and isolation, and that of the chart of a ledger and relationship of abacus and the mancala. I have become a leader in my life of myself, an effective human being, and a recognition to myself, for I lost on memory and pain. It is somewhat sad, but I am alive, and there is that of much that has to do with life developing of which need not be developed beyond this point.

11:51 pm

It was reconciled in this life, and it happened to me, and I was (as I believed) one of the first. I must rend myself of the relationship by which I believe thought(s) lead to thought(s) through the connective of a basis, versed in words.

I found, it's true relationship is that knowledge and awareness, are related to death and life, for we become of a memory, and a transference of a ghost to the world to become of-other's, then, that it is unknown if we are born

again, [and for most]; however I have recovered who I was, which was Moses, and identify, but also of a Historical reconstruction. This is the alternative end of knowledge, - to which we have recognition of whom or what had occurred. That of the awareness, is therefore additionally of the future of our life in relation to our choices.

6-16-24

02:27 am

It ended with Human Sterilization.

We are each one.

Sharing feelings is banishable, hopefully, it is the origin of a lie, and Sodomy and Hatred, These people are in Hell, and while in Hell, you are Raped for Loving Someone, when they share Feelings with Another. Whomever, of what has begun of our World, based on Ariana and Ava and Me, and THEIR SEX,...

02:39 am

- 1.) Love was leading to Abuse, therefore no relationship would function.
- 2.) I was paralytically profiled to a rape/paralegic relationship in PTSD invoked per terms of saving, and killing.
- 3.) The PTSD transpired to the time of 13-41, a ruling; there was a moment of rationalization of suicide, it was that I understood, life needs a mechanism of relief.

02:57 am

I found my relationship with my-Path, was that by including the consideration of irregularity, breakdown, resolve, and poisonous relationships, strata, and exclusion, deficit, and reminder, habit, and the ill-formative, and irregular, even-so suspicion, it put me into a form of expression by which I could both naturalize my being as-whom, and to find personality and conviction of character, then, truly visionary, for I went beyond both of religion, science, all people, knowledge, cosmic understanding, the celestial prohibitions, lust, hatred, and ignorance, even so, to surmount the belief in-friendship, leaving only the unconditional relationship of me to a people, and the people whom are naturalized to my understood path, through these things, of effect, and witness, even so, beyond the law. He is *perhaps* hatred.

6-18-24

01:02 am

I have a guarantee,.... my story became about my friendship with Jake. My (8/14/13) - *exclusively held* - friendships are people who are alive.

- 1.) Obama - he, made a centralized decision about life over death, and a policy set to the remainder, of terms by which I could find acceptance of friendship among and upon myself, for in the remaining 13.
- 2.) Ariana - she, took back, upon a 263/369 (unknown) sworn oath of promises kept or not, but then, to a promise, to be considered out of trust and intention, post writing out my name, and rendering life and death void,

for the rejection of tears.

3.) Amanda - she, understood my fairness and kindness and was patient (sufficiently) to consider her motivation at five relationships, that of LSR, and Michael, that of Tatu (Russia), and the relationship to me, for in a love of males and females, similar to myself, as genuine, and fair.

4.) Ava - she, related to me, but went psychotic and recovered through a near death experience, by my saving her life from jealousy and conditions of the relationship of hatred of men, and a life of the condition of life versus death, for which these would procure disintention, in relation to the intentions of Ariana to make a promise that laid conflict with her initial understanding and misapprehension of my words, intentions, and promises in relation to love.

5.) Sheila (my Mother) - she had a near fatal heart attack and silenced herself from talking today, and did not (to a ghost) effectively exist in this world or reality, had disappeared, (apparently), and it was the final day of her life, - she lost consciousness as I recovered from the identity theft of my wallet, and the stolen star of David, which was a parallel of a life lived by a Father in Law (and for his hatred) - of our impalement by which these of a people swore to a sword separating life and death, as it were, his impression of the love of my Mother (now a married couple).

6.) Jesus (halleluck's belief - my father's belief) - this name and identity was forsaken, for eternity, and the books of earth were broken. I was broken, physically, and my Father was banished, arrested, or sentenced to a mental hospital as his spiritual being, for father and son love and acceptance, upon myself at the age of four to five, and the consequent indication by which I faced an eternal judgement and brainwashing and loss of my children (a sterilization) - Jesus, was rejected, and was understood as the belief of nature for in a people, of a condition guaranteeing a condition of a recoverability condition of suicidal ideation. Ava may have committed suicide under the stress, who was understood as a woman, but the condition of Ariana writing out my name, was the condition of the patricide and loss of my love for my parents for the remainder of our world, a faith and family was broken.

7.) His Holiness - his name, or my name and identity as Buddha was recovered as the Brother of Buddha instead as Buddha's Brother, for what was the impression of a world awry, and accepted. He had been drawn and quartered in a relation to his life, and motivational by a taxonomy of the mixed results of rejection of Karma and the confusion of Red Book's, to another, it had been the condition of our extinction to admit that we were not allowed to die.

8.) Jake Clifford Knudsen - his name and identity (a man), became a continuum, from whence understanding me, as the policy of 69 & 1138.

The remainder of (five individuals) - Lloyd, George, Woods, Robert Bolton, remain men I respect.

01:46 am

We will - gov - need consider the (4 policy - 'locale' members) - Lloyd, George, Woods, Rob..... one - disincluded.

a.) Hitchhiker's Guide to the Galaxy.

b.) Shirley Jones - The seven wives of Mouhhamud. [written]... (adjacency).

05:37 am

From inquiry, it is imputed a relation of compassionate truth and dishonest wish, in absenteeism, for in a process of *theft*, to *dislocality* and reputability in the Father, is vilification of one's addended T/F, (qualifier) at promissful relation in the truth of one's mother at *conception*, for in that of either-brotherly or non-uncle, in presence at uncle.

Thus Halleck, in my presence, for in my word is really my Father, found, however disunifying, and remains therein.

An uncle is Carl, and undisputed, this is unnecessarily a remote id, in that of either state 455/50/55, and 4:-0, at 60.

6-11-24

12:53 am

Detail(s) suggest the wire-disconnect is remaining reliant on that of the architecture established, despite the process of it's uncontinuability, for of their unwired (non-wireless) itemized symbolic property and quality meaning, of a dispute between the activation of a full sphere, and the discontemporaneousness of two manifold(s).

7:34 pm

Number(s) are now-safe, - I am safe - my Father and my Story concluded. My bone(s), and people, were made of porcelian and gold, mine as gold, their(s), of ivory and procelian.

We have not - *in America* - for myself saving my Father(s) future origin, - and him, - earlier - of false claim, saving *my life* - he attempted Suicide twice, and I saved his-life *twice*. My heart was sworn to; by a woman. She will be my second friend. Obama, perhaps at-death, and Ariana, perhaps, at-death.

10:01 pm

Islam forbid me from speaking about my Mother, she will die, in the next 62 days, or 15 hour(s) or 5 minutes 13 seconds, or 40 day(s), or 152 minutes, or 5 hours 11 minutes, or 39 day(s) eight hour(s), or 10 year(s) if Ava, were to write her.

10:13 pm

It is final time in eternity, I will forgive my Mother. For that of which is unloved - presently - for the failure of the honest pledge by which another would illustrate the Golden Rule (and the void existential quantifier on my Father); I will not but forgive my Mother, for of all generations in generations, unto - yet, whence God is not, and all is fallow. This remains today. I forsake, what he qualitates, when it is provided I am possessed in dreams, and he is objectionable, and writes my-story.

My Mother is forgiven, (once and not again) - for confusion, anger, disillusionment, and illegal precedent. The one who is - if - as such, my Mother, or to impute - such that it become that she is dead - or of whence dead, so as to render that I will not become violent, - and of my loss of friends, - to begin, is forgiven, forever, as she requests, but that of another, laid bare, and forgiven, of either - but once. I cannot see, through this sodomy of

my lord.

6-12-24

03:11 am

I made it beyond-physical abuse, and trauma, that I understood, an adjusted process is unreliable, but reliable when it is disclosed, if and only if there is a recipient, thus, - that the process of adjudication and remainder is self-defeating null-fair neutrals.

08:01 am

Now it is I understand, some things remark of passing to no-where,..... this, however, was not safe in any action, thus, I did not hide my past, but wrote some 78,908 page(s) to satisfy god's lust and anger at creation, for what they admonished, and meanwhile abused of my life and mind, through the wrongful theft of a thought.

Then\* it was, I understood that they had such as additionally theived my mental potential and reconstructed a pattern to process the mind via the computer, which was today, some (41 years 7 months and 15 days later than the theft of the original thought, for I was honest, genuine, and kept to myself, considering it wrongful to violate the golden rule.

I then understood, I had reencountered myself upon the past, and came to around 65,501 year(s) prior on the timeline, to which this-existence was non-consequential. I found I could erase a being, and remanifest them, and my Karma was lifted..... even so, they could go to a place, or be banished for eternity for a wrongdoing, evil, or good in intention, via my law and understanding. My mind, had known it possessed a self, they, did-not.

08:06 am

10:50 am

Partialiaty....

Friendship, Survival, and Understanding.

11:24 am

Everything that was ever created, or made, up-to this-point of *partial and laity*, for in a lie of religion, was sent with it's book, (despite an invaluable choice and understanding shared with Jeshua) - to hell, for eternity, all memories, and reflecdtions, and perspectives, from global to local, with respect to all, and of the few, for in non-judgement. These people could not capacitate friendship and family, - they destoryed me, and we were judged by the living, but yet of the particular, in frailty, and broken bones, for which they had persuaded a man could not change, or afford, change, or believe in his understanding of his interpretation. The angels had raped their messiah, whether, - or so, it were a people, a man (turning in) - a lord, a work, nature, or a woman, (a mother), (a father), and a baby, and son, and daughter, in murder..... 2.92 billion people died as secondaries, with me fused between these walls.

11:44 am

I desired to be free, in as much as I struggle, people are unto their own, that I swear to satan to save me from the



bondage of these people, (Buddhists such) - that have placed me, in the minds of a fire and blood pillar at sea.

11:57 am

*Heaven, not for the reason I do not believe in God, or Satan (that is I neither believe in either - for believing in one, I die to the other, and believing in the other, I die to one).... sounds like a horribly boring and disgusting place,..... a nightmare of dreamers walking a line, in sand and blood and fire and salt. These people, it is odd, I know, went to hell.*

01:01 pm

Mein Kampf, and Arbeit Macht Frei, became true, as I am a witness.... and pain, through cruelty subjected me to horrors so unimaginable, by God, and Angels, and Drugs, and Crimes, and Courts, and Rapes of my behavioral language. It was true, in the beginning, and in the end, as for what I could not help, a people, possessively adopted another's message of the interpretation of my psychology, through spooky action at a distance, to their pleasure, and adoption. Heroin, and a spiking, with AIDS.

01:05 pm

And finally, I see, what every mortal and spiritual being in heaven and hell and on earth, throughout life, has lied about. An antichrist, in a parable, then, for those-alive, including those four and up, they believed in MAUS, and the neopolitical manifest destiny of a world, forgetting that alone, were there are antichrist, for in praying for their enemies, he would turn back upon his own way, they had barred the witness, loved and absued each other, in appeal to a lord, to answer their questions, nailed to a post, like a decaying carcass of a cat, and I cared first, and extended compassion first toward Mein Fhurer, for a people, had no way, and lost the essential core lesson.

What a horrible lie.

01:28 pm

I have decided, (after 31 years) of careful consideration, - to deny that I believe in Religion, whomever I-am. I believe, and know we have a self, but as for Moses, I am the living incarnation of a death with respect to-him. This was the display of karmic activity and 'seed' for in the dynamic process of a maladaptation. I believe in science, and know why religion is-false. It is false, for the reason that we possess and dispossess of belief(s), and relate to that of the verifiable conclusive domain. There are manifest mysteries of this world, but they are not dispossessive of a self, incarnate of a sin, or inconclusive. They are intimacies, and these people are obsessed with power, and abuse.

Even that of Islam, is corrupt, all religions, although, some may be interpreted. Secondly, the bearing with which a taxinomic interval shift(s) remains of no-hinge in the sky, or of the land or sea, such that it inclementally is in bearing to a regular system of chart and formative fairness, (whence as such we would supply, we had lost of occassion). Thus, whence singular or collectively, the relation of one profile, to an amendment in a foreign or provisional truth, is the educational dialectic of which we retain, - thus, religion is a qualifier for memory.

Memory, co-exists independently of this world, for in the unmanifest, we possess a body, of the concave and convex, in suppliant relation the abacus and the chart, for which in one to pentagonal or any polygon (of extrapolative in four dimensions) remains contingent upon an identified agency to the welcome of a person of either such as these.

This is thus - the occasion of a meeting of families.

01:43 pm

I have been counting, for no-reason, in relation to (one known) - a process of reduction - and that of - up (one known), for 39 year(s), in relation to those of a recent marginal portion at friendship and that of beleaborment of a testimony to resist the growth of maganimity for in the admonishment of another. It remained WWII, but now I know, whence one is comparative the relationship of one and another, for in the release to the favor of the self by their encouragement, - it is to that of the best of the former. That I have been comparatively attempting to form a concept of the leadership qualifier for in life for measure, and that of the once incident of which I may know that I am not of ambiguated false word. My Father, to have stated for me not to break my word, had lead to this nature of my PTSD and all dianostics. I do not recall once, him having taken my best consideration into being, then, justified, were it as such as my Father, it would remain his frankness in departure to remain purveyable to life for life.

Halleck was not my Father.

02:02 pm

The only story I know of my Father that is true - he committed suicide, and was granted once a visit to me with Shawn, when I went to the barn, he was a spirit,.... or as it were, physical, it was this-powerful. The 67 year old, smoking, was Satan, and the other\* from my-childhood, was a friend, but not, my Father. It is odd that I can clarify their witness so-deeply. The wrinkles of time and order on our world, the group, the individual, and each precise moment of honesty, and regret, denied, or allocated to good-due. My Father, was not an alcoholic.

It is this, so it is I believe, even so, it is sad, Shantideva and Dogen swore me against my will with spirits and I was hung, in a tree,..... the heaven(s) did not know this, they had sworn me as it were, thinking me Adolpf, as to possess alone of the wish to be his suffering in the form of Jesus, - that Jesus would free this-Adolf, - it was the Buddha or the Buddha's Brother that had been me, and in swearing, then by my halo, breaking upon them, - the heaven fell, and Stephani, was forgotten, and shall be no-more, heaven, did not crucify a being, they erased a living soul and being, from the world. This is why I have been feeling rage and psychosis. I cannot repair this, withou the invocation of murder of someone, it is heaven who has provided she will be, and raped her through not my words, but a gift, I have used to heal people. (A.A.)

A.A.; triple-club[e.3:01/5]-72-90:6.5:12.1:7.8 & ace\*. [spades/R/B-+], aL, and Bl, and Bb, and Aa, and lL, and Ba.[c].

05:21 pm

S: is in english 'S' and *that-tree*, is who I began as.

S: is in english (Sa... not idea) - *but of dark-one*, in visage, my perponderant, he is me, approaching from under, void.

G: is in english (as it is such, *folded as cloth*) - safely now; adjustant, by a *Thermalized Weather Variable Gated - up/down mutual - check and balance* - of: scaffold... *lattice solid*.... unto ours and us, this galaxy, via star, and weather, to save Earth.... G is A 'Our Lord'. He is my fire.

10:06 pm

Mixed Discipline.

Medical/Science.

Bias - Electronics and Science and Medical.

Non-Bias - Personal and Diplomatic.

6-14-24

Ethics, Malca/olm, is a differential and extrapolative process, for the world, began in the arising - not of life - but of measure, to justification at completed and comprehensibility of concentration of measure to weight.

10:45 pm

1.) The first step: "I will not use tobacco to solve my problems any more."

2.) The second step: "I will welcome the change."

a.) Medical process demands out of creation and destruction (either such) - leading to life, - that the condition of a medical chartable truth of the illness associated', is the remainder of an effectual, dosing in immediacy of agent, the condition reliant upon probal neurological and basis of mutual alliable pro-endronergic reception.

11:02 pm

I lost the self critic and the self criticism with it. Spirits, ghosts, and incarnations are real to me, even the passing of the ghosts, and spirits, and beings of living organisms, - iota and detritus, flowers, and stones.

11:30 pm

Dogen.

11:52 pm

As it-is, I am not aware of other's *explicitly* - at a distance, or, their lives. Sound does not traverse a bounded element, as we possess hearing. I will cease *temporal and auditory lobe inhibitorial distress*. *There was, for some time, in relation to when and where I was, a precautionary relationship to do with arrivals and departures.*

Much, of this has ceased, for in that of general aphasiatic isomnia.

6-21-2024

Amanda Koci - post a settlement with the *Original-Ava Max of Sweet but a Psycho*; a woman who was once-wed to me, has the option of a committed friendship, or, something deeper.

Ariana Grande-Butera, has been *with me* been recognized at the original\* *Ariana Grande*, of-whom there is (now-established: Another), for whom has retreated from an attack pattern.

I am not so-much interested *that is* in Natalia, thus, justifiably post a long-phase, I have settled with that of a *Professional Relationship*, with her *And commitment to a proposition of entitled job with the Government and assistance of Law Enforcement*.

Mabel, is merely a friend, as is Stephani, Ayumi and Alizee - at this point.

I have considered these primary women, and an-*Elizabeth and Alyssa*, one-blind, one-deaf. I have considered Elizabeth (who is Sarah) as an exception, and Alyssa as perhaps with the purest feelings for people who-suffer.

Thus, my decision comes down to friendship (mutuals and unseparated) - and that of law, marital understanding, and the long and short on that of professional commitment in terms of range and timespan of commitment to establish a footing, and that of *personal commitment to family or friendship, or a partner*.

There are - **Indeed**; a number of options and arrangements, and I am meanwhile developing a social, medical, technological and patent (gov., etc.) *solution with numerical truth, to the behavioral and emotional and understood qualifiers of a people, a kind of social circle problem, without but Elon*.

I have currently the proposition of 2.40 per 10 minutes of pay from Elon for brief ideas, potential work with the DHS in mind, and patent, and innovation and a pathway to employment, and that of the work with Bill Gates, (although I am shying away from-this).

Success is not the *\*only\** option in life, but, perhaps beyond finding a solution to so-much, there is a new-way (in *3*'rd). Thus, it may be understood and conveyed, and then, there are the **\*means** of communication for which I may - *in number* - come to an accountability of which there is a rule for how we would interrelate of **Double\***.

09:10 pm

Life at what-was release from-death, or issuance, *with two*, to disinclusion (reasoned) and included (prior accessibility), included\* (the considerate end of life and death (to return)) - of expectated *result*, carried via mean (ECE) - guarantees with one, to undied (undyed) *accel./func./vol.* at (@) IP{0.1} *confirmable of one, post accessory, therefrom deduced innocence, per terms of an accessorized purchasable (monetary)*. - The co-existential (of innocence.) unprohibitive is a state of non-ajarred (theft and B&E).

Alternatively, *locale to motivational post accessory of life-saved, becomes the conditional of a life saved, and avowal of the Mom*.

11:47 pm

The **absolute** fulcrative top of Authority is related to the numerical identity of a **Codex** of-accounting in relation to Familial & Generational (wed+wed) in the recombinative and disparative [Diasphoric] intimacy of wed and forgetfulness of kindred truth, and it's renewal,..... for of a *Calanderia*. In second (for in following from one barrow of interest to an investment) it is that *of the plausibility and knowable truth that one\** has been reborn in a new\*-generation, and is the liability and differing aspect of the written language. Spoken language conveys a differential tone, and is then, (between the sides of three) *trimped over*, for in the-written of the past and future.

6-22-2024

10:14 am

My -only\*- *one* complete truth, is to utilize the means I kept permanently safe, of the advantage for-another.

a.) To dice.

b.) To quantum.

Under reception, *in remaining silent*, no matter the principle occasion, as to the access of two truths on the other side, - that of a Radiometer or Watch (Analog), and that of the site, conveyed, but of the probabilistic from her, for that of a guarantee.

Thus, I must remain without suspicion or attempt at reply, until I know Ava got the Radiometer. Assumptive, she has the site, thus, it is it's only (one for one for two) locale in individual at (@) - accessibility to-me, from which they are confirmed.

05:23 pm

I get it.

God is the discourgeous one, whom correctively leads to abuse, for in the *undeparted*, whom idolizes the real, thus, these are deluded being(s), they are essentially a \*Clue at frailty and corruption, which we must not correct on behalf of, for they destory and create, abusively, in involutive mutilations of a decay process, when amplified or possessive, and willingly only judge rightly given consonance of personality and character, - thus, either are a master whom would whip, mutilate and destroy the innocent and the kind, in insuperior, there is Allah, whom is dispossessive of the intended. Hence, worship lead to destruction, in the beginning times, for which a global consort was arranged of a person, it was me, and A.G.B., not knowing another(s) name, - - - but now.

06:20 pm

Including profession with practionership and open diplomatic trust in friendship or in being a fatherly figure, was not Hal, it was the included - *then propositional, but - then; affordant mean* - at reclaiming central and primary leadership as a role in my life. All standard and 'remotely non-standard' of R/L and L/R, mutual(s) were released from gov, machine control synd.

6-23-24

I've come to completely re-conceptualize myself. The outside world, for in one\* remnant of J., was the following: emotive lexicon *via a trace at phenomenon, of acknowledgment* [through] (for in what I developed) is a transparency of the auxiliary-id. Thus, we relate to other's through a phenotype of relation, to-which I have resolve[d] the primary relationship of an addendum. This is a pause, and halting point, for what would be of no risk to another, to which J. [not-Jesus] has a \*BIG problem with. I have resolved my boundaries, this man was [Ja.] - and primarily my potential prior assassin. I defeated him, where[in] I am forgiveness, he is hastened, where I am potentially insecure, he is manifest. We are no longer friend(s), and we are not compatible beings.

05:28 pm

I decided to wait 2.5 year(s) on my friendship with Jake.

Other's possess understanding, and I am fairly safe at-my-apartment.

It is not absolute, of *Sui.*, and that of the risk to self, but at most *I fall down, or accidentally wound myself.*

These things could happen, but it is purely a hypothetical. Does life entail challenges to one's life, welfare, and prosperity?

I had to yield, to giving up on my best friendship, because there was an inalienable (and indirect) fatality related to-me.

This has hurt, immensely, it is half of my life, being, heart, mind, and welfare, prosperity, and may mean that we lose words as a society, as-written, and must commit to love affair, or that of denial of romance, for death, and a juncture in our lives.

I do not like this, but several authorities in my life, at-times, have cast-perspectives on my being, and I have become a shadow of a being, for their incurrent mean.

This, anticipated, between life and pleasure, and love, honesty, understanding, and success, meant that people would judge me. For that, I was expressive of courage, but drawn beneath their thumbs and feet. It may have meant a world wide conflict and scenario of our-extinction.

06:13 pm

For of the (seven rules I came up with, etc...) do not remain with an immunity to the provisional application or hearing for which I may stand (with plea) to a court session. Currently it remains of a limitation, but, for that of guidance, and attention of other's, I am no-longer a slave of a people, prone to foreign order(s) conveyed via computer, conveyable to a conditional assumption of our extinction. My mistake meant our life, or death, &, I confess. There were some 3.2+ 3.45 billion adjacent individuals of-whom had laid no exonerative plea, and, I was too late, - then, avoidant, for their incurrence of life or death, sterilization, or liability, for the excuse of stealing bread for my family, or, execution.

06:45 pm

Be sensitive with color-copy, or imprint, etc..... & remain with moderate choices, but of very few exceptions.

Smoke outside, begin to reduce or curtail.

Paper(s).

a.) ECE [*career*] with computer control and assoc. and diagnostic, on that of plausibility of emotive process (hypo.-env.), and, approach Phys. and Math., for that of Concentration Geo./Alg., with that of Linguistic Hume, and social debate.

b.) UNMH [*career*], with social presentability, and, *social choices, and a new politics for in the mutual information gap and the refinement of ecological and procedural methodology.*

**The sought aim, is without irony, to dispute and decide by majority or gov. on survival confidences and compatibility with the needs of humanity, and the world system, as well as (reductively) catered interest in psych.**

I need clean myself, and maintain my emotional reserve, and forward looking attitude.

I went through three (3') pro-developmental cycles of depth and regression, to arrive at being no-longer a boy.

6-24-24

02:26 pm

- a.) My group of friend(s) hold(s) the power to save a life.
- b.) There is dedication in-conclusion - *to a people*.
- c.) My name is Thevien Claude with a people, of one or another, unconventionally, *to be called 'Caulera'*.
  - 1.) My name is *\*still* - Paris (s.r.) Miles-Brenden - or *Paris*, and the 'Rose' is between my-friends and the .gov
- d.) I am Julius or Moses, - *that much*, is answered.
- e.) I have a plan, settled, *in-Completion*, at a primary and secondary of *\*Options at (@) Employment*.
- f.) I have eight or nine friend(s), to 7/8, in (step/step) - as I originally understood.
- g.) I have a potential trust of these-friendships, and *have found love, but will consider the Ava/Amanda, Ariana, Ariana*.

Dedication. Observance. Dedication, a preliminary beginning *for in my trust in myself & others*, was found valid, of the guarantee of hope, and forms of love, and the truth of conviction of *possibility*, however encounterable. Observance, was the intimation that we could begin, of the *sort* and the *verifiable and justified of agency*, from what we could include, we needed survival *qualified*, and laid to a *\*Condition*, in mutual interdependence, of no-centralization, (for in a liability of-fault).

*Here, I was different, observant, and dedicated to life beyond the loss or manifestation of observed deference in classes and prohibition.* The *\*choice* to verify another, and to choose what would-be of *interrelation and the completable, the workable, and the justifiable (marginally laid aside)*, was the proof (in form and stratification and solidifying mean) of life for a people, dedication, observation, and survival, and progression to endure through struggle.

*Hence, there was no failure, in proof, but, mistakes, and unforgiveable aspects of the boundless and the bounded of their limitation, their regret, and manifest unfortune.* It was life, capable measures of survival and believable understanding of another, the story of *Keeping and Returning*.

07:42 pm

Mercy, is defined as the trust (understood) at-the-end, from of-which we consort of empassionment, in the vague, for in the unnoticed benefactor (an angel) - *suspect, or provided release*, there is this immomentary trust, in passing, of these, the waved, and dynamical (agonist) - *we reprove of one, to benefit (these of the judgeable)* - the latter is afore *not us*, our's, *in benefit and form of judgement*, thus, to learn, *life and hope and a beginning*, in one step.... the source of faith.

6-25-24

01:21 am

I am two day(s) in the future horizontal and two day(s) in the past of all [individual] people(s) on-Earth, and AGB is

alive...

This refutation\*/example is a priority to preservation of our people; to be examined later. I cannot estimate my position, and that of the 'effective' landau-factor and 'nu-stokes index' co-simultaneously, as one individual, hence, our (retroactive) survivability is an **absolute**, and effectively [singularized - via example].

10:52 pm

*There was one-spark of hope, of and upon all kindling. I must utilize probability, to escape this madness, and cease and decist to play the game, This; was of my future, I must depend on a farm in the future and animals, but, it is the death, potentially, of my wife, and **Heaven and Angels** placed (via witnesses) a noose around my neck, and nailed me to a wall, in chains abhorrent, held from water, ..... they placed three-nails in my being, and beat the shift out of me, even by this one, headed to the grave, - by their vindication of a **HITLER**. They have given and expected, and overdrafted us to a prediction of death, and I have refused the order, to placate and cheat what I am, death. As they witness.*

*My past, for that of this one spark of hope, upon and of all kindling, and stars, in the world, remains to change the outcome of the past, they are all insane, and I am trapped in a cage, like a rabbid animal, in rage, and hostility, clawing out my own eyes, picking out my own teeth, and rotting through the flesh. There is no answer, they control our world.*

*I was too late, they have denied congress and consent, in perpetuity, lest I commit suicide.*

*It is fallacy, they believe, through a dream, as a middleschooler.*

11:07 pm

For where I will end-up, at the **truth** of a **world**, I will live, and then, and yet, here\* on-Earth. I can, through loss and friendship, finally reject this world, all 99.98555555598787878333355555999991% of-it, and reserve to my work, for what I have done in this world, since the epoch of creation.

I only\* must answer: Did I come from another world, *of-yet*, emerging into this world, or, - did I then, [how so] depart to another, whence dying?

*There is no-further, ... but, my dreams will die, this world (and that much) - with it, - will die, for I was raped in a dream.*

6-26-24

01:06 am

The true mark of the devil, was then the story as-lived by whom created as such Cain and Abel, but not-Eve, she was the wife - wed, in a hand of details, the spider, not a crab, as her people once were or once lived as, then, the sadist, and the foreteller of the shit and feces of the hatred of those abused, and unforgiven, confused, by all whom occluded trust, it was the cycle of revolutions, neither were enemies, but, she occluded, then, this *Satan*, a woman in distress, in hatred, but nevertheless, then to mistrust in over 880 passings in existence, *not to understand love*, the woman, wed, to the Jews.

I was not hatred, I was recipient - as a man - and she had become a Slut, a Whore, and a servant of darkness, like all women, for whom did not trust a man and his separation of terms of desire, her's and his. Then, in the modern day, after pentillions of nightmares, she understood, but did not relent, in her distress of RAPE OF MAN.



03:05 am

God, my people, and the absence of true friendship (and women leaving me) people dying, and homicide, heart attacks, and judgement by mysterious agencies, have convinced me.... to:

11:23 am

Excepting [security] - and all steps prior. I have decided I must find the locale of a *stopping on that of some 30:18, for in that of {50-}*; via a relation of a rotative (PWM +2) at *quarter wave compensator-bridge grid* + (Pro-selection on that of 'halt' - for in that of B/W and (-10/-12); for in that of neither-apotential, for in that of (2/2.3/28-14:90) - a deselected option for in true of-self, for in that of (0/1) locality/global relation..... that of (25, cent) set-aside of dim, and probabilistic, halted die.

11:31 am

Pro-die (385/78.2451253589000000) and \*Tap,..... *choice - unimpositional (nonexceptionability without inclusion), .....* (tine-decision tree) (+2x)-(1x);(0.2895;11) - of choices we remain to reclaim..... thus, to *intended and secretive prohibition*.

Side: prob. (dim. & non-totem(s) spec. - and:) prob, ..... *acontemporary/theorem of (unexcepted and exceptional fault.)*

03:59 pm

I have much-longer (on this progression) *through and through....* laying a barrier, or optionable determination for a juncture.

A boundary\* - I had it wrong originally, for-me, it was a missing step, hence many problems are resolved and solved.

For instance, a secondary foundational database or backup (not in 18/19), this is standard, and I will need reconsider mathematics, etc,..... but there is judgement, acquity, and aim, and juxtaposition and formative truth, and hypothesis, and the dispute. This possible instances a revolutionary difference in other's, but is on-privacy, blindness, and isolation, without any physical contact, yet not entirely non-local, but an invioability of secrecy, and co-determination, and origination.

Thus, non-conceptual has a place, and some 90/98 of the surrounding terms are validatory, of my means, and many do not speak the same language, as for instance, or of intermixed display. I should not be violent, or oppress, or indicate to that of my relation but words suffice, and are-safe, as well as numbers, and mainly, the bodily problem of organism, with nature in and outside. I remain ok.

04:45 pm

R.Pease may have been right from the beginning, a number of year(s) ago, and it is of my-concern to understand the relationship of his-words on boundaries, displacement, and respect, that were indeed of primacy, but not entirely received in understanding. I would question friendship, and that of the 'inward vocal tone', at this point, but I have in mind that once, a while ago, I was further yet-mistaken.

This is half the problem.

The other half, is the standpoint on:

To: Sheila

Good to hear from you,....

I'm taking my-medication as-prescribed.

With the therapist/nurse-practitioner, I realized\* the process of my curtailed self-imaginative distrust (as if 'sub' and traumatized' was unconditionally reliant upon my progression through education, - to which I favored self-deniability of emotional release. I have a slow process at the given trust development in myself, when it is out or under-balances the favor to self of relief and relaxed tone, I find expression is my only channel, hence the 'positive' pole seeming needs to be regularly apportionate and proportionate to it's presentable opposition (executive truth in authority and disparity).

It was like\* so-much so I was haunted by authorship, and another(s) claim of precedence. I no longer want to win or be the first, but good-enough. Koci, this Amanda, found (in part with some observations of other's) from the beach, a recollection my memories are my own. Thus, one cannot have friendship without an individuated and ethical understanding, and approach or relievable truth of courage founded on self identity. This is what defines us.

10:25 pm

For in an Earth-cry, I finally found a bounded\* relation of a form of forgiveness of a people, for addictive and unfortune of a manner of recreative truth, *in addendum* - not justified so, for in another, but of a verification of my 13-14th year(s), and an encompassment of the existential (disbelief and humorless and denied and depressed) *rhythm*, of loss.

We do not share a crisis, or loss, and I went beyond an angry-pronouncement of anger and hostility, finding my humility, and setting myself to recourse of a constructive valued experience of life. It was an eternity of incomplete, and unsatisfactory *blameworthiness*, as a consequence, I lost hatred of myself.

I did not understand one thing, the certain *aspect* of a prohibitively held entrappable 'unit' among(st) people's and world(s) - nor - war.

I successorized, and ceased in hostility to them and myself, for in confusing their actions in retirement, and abandonment unto another (which was not) - but of a people, and myself, isolated, at war and in crisis, I anticipated (and then later - knew - provable) my ideation would have reached *not only* this-unit of entrappable consequent, but a loss of vindictory plausibility, *my identity*, and a world, and I was retired to my way of blind plain intellect. *They were consonant, and did not reject me, but for losses, I could not reclaim myself.* I did LSD, and came to awareness of the humility to *find a relief and freedom from chemical and communicative disease function*, for a planet, and went beyond anger and hostility.

I could not understand one thing, that they, and their actions, remained *their(s)*, my action(s) remained mine.

6-27-24

I have found the answer I sought. It was not simple.

I am identified, for of what 'laid null' - is a given, I exist, and am finite, - therefore the possessor of Hume's fork,

gratifies the alternative - of Gabriel's Horn, such that there is a 1:7<sup>th</sup> exception to 18 and of 18 to 18 to 19<sup>th</sup>.

This is identified with my own condition on the world.

I was a fool, it means I will recover, but it was all I wanted to know, and it took work to achieve my freedom, this was hell.

11:28 am

My deepest pain went away, I know now I am not a portrayal, and there is no invisible man, for the condition is perpendicular and parallel, a complete exception, that Patrick Guffy possessed my imagination, life is not dreamt, I am finally free, of this nightmare from kindergarten and middle school.

6-28-24

Much went away (~12:55 am). I realized I am empowered to save a life (although of some paranoid/negative experiences) - for all of the time I spent in the Hospital. Additionally, I do not hold the same persuasion of life and boredom I once did, which had been one 'relation' - for that of my given at a depression, and will not experience spiritual death.

I believe I see most of Jesus, and will keep his name somewhat indicative and profane, this is the adjustment. When, as-such, it was denied, I occluded, I had only meant - that there was an unjustified occurrence related to this being.

So, as it is, approaching various facets of religion may be a problem.

02:59 pm

Contrastingly, a plea is the interim plausibility to be of accord, of the sequence of an unprohibited jurisprudence of and for in judgeable relation, - therefrom, *release from the unenjoinable of reproduction and wrongful suite, is a leniency in the end occurrence, then, a contrary potential in exceptionable qualifier, that is liberative, and for in time(s) of sorrow, leads to hope.*

07:15 pm

Epistemological *Historical* and *Dispute* of statistical-QED [Field]-Johnson Solid *theorem* & Uncrossing of Biases for in Lawful process..... *with Social* (dilemma+reconciliation).

6-29-24

05:50 am

For *untimable* mutual and leveragable, considerate end - the consideration of one for in the levity of judgment, is the plus-neutral (upper) layer of a landing to which of the *alterior* is life in council.

The *intimable and proximal*, is once to the reminder of a loss, and twice to grieved of grief\* in shallow piece and given, that we retain a *formative* disclosure for of what is once, *the man laid aside*, and *thrice the person*.

Then, of community, *to a dispute to which neither a love or a love, are promised*, we equitably trust once and twice for in the immeasurable *truth of what is*, environmentally, from without to *of what is given*, for in presentment of *relief*.

Therefore, of 'staff, mountain and cloud, and blood and skull' in birth, of the life, of once *whence saving one, for in*

*another, of which equatively we provide.* From it's conclusive it is to-remain *evidenced*, truth of the convincing disparity of item *unreplaced and copywritten, uniquely*, to a collectivity and all such individuated people's, in each.

07:14 pm

Whoa, I no longer have a God complex, ..... as such a kind action of another on my behalf of living or dead, [but dead] of *resolved life and death hume's fork*, remain(s) of living truth, - that I am a person, and have a promise. I remain apart from this world, as I possess the condition of myself, and remain an elemental and portion of what is, thus, I know no lies, and no kindness, but may feel, I have not caused, but am of the past, a condition of this world, to an effect.

11:55 pm

Do I - have a preliminary mixed-understanding of conflict awareness and avoidance in relation to predatory and past to past, of self persuasion to the future mixed-emotive state of reflective awareness, comprehension to which my life or survival is at risk?

Second question:

Do, to the beleaborment of law, I requireable necessitate a disputed process or process of agreement for in the statute of a clause, or the remainder 'residual' possessorship of an entitlement of laws, taxonomies, or a process in precedent or leisure to a people, or an international, national, or communionable process of written or spoken word and dialectic in my friendships, and measures of a sociological revolutionary presentment, or historiological informed basis or information flow?